

# FBC NEWSLETTER

April, 2026

Foundations Bible Church

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*Preparing people for  
Wholeness in Jesus through  
The Word of God.  
Readying the remnant  
For the rapture.*

## Praying Against the Spiritual Evil For the Children of Our Communities

April 10, 2026 — Every year in April, students, allies, and advocates observe World Day of Silence, a day dedicated to raising awareness about the harmful effects of bullying, harassment, and discrimination faced by lesbian, gay, bisexual, transgender, queer, and questioning (LGBTQ+) youth.

Mocking God are those who stand with sexual immorality! They don't see that *they have become the bully's* that they claim to detest. They break up families, relationships; they destroy lives through the lies that they are willing to let others die for.

Listed below are some of the known shootings that have taken place within the past few years by misguided men and women/ boys and girls- those who have fallen prey to the culture of death.

When the bearing of their burden became too great; they struck out at truth and wanted to inflict pain equal to or greater to their own on others whether they knew them or not. It was not about getting even with anyone; it was always about denying truth - as the truth is often very painful - especially when it sheds light on fantasy and brings reality forward.

Society and the church have allowed this! Playing with words, and by continually changing their meaning to accommodate; the definitions now bring with them comfort or conviction (depending on the view of morality being presented and by whom.) We now rise every morning into a world where good is now evil and evil is good.

The church has allowed herself to become a partner in the fall; and she has become a stumbling block!

**The number of transgender mass shooters in the U.S. varies depending on how "mass shooting" is defined.**

**Listed below are some that we know of from 2018-2026: 36 deaths and numerous injuries from these incidents:**

- \* Robert "Roberta" Dorgan, opened fire at a high school hockey game
- \* Jesse Van Rootselaar, opened fire at a residence in Tumbler Ridge, British Columbia- before going to Tumbler Ridge Secondary School
- \* Robert "Robin" Westman, Annunciation Catholic Church and school.
- \* , Audrey "Aiden" Hale, Covenant School in Nashville, Tennessee
- \* Anderson Lee Aldrich, opened fire in Club Q, a Colorado Springs LGBTQ nightclub.
- \* , Alec McKinney, 20- trans-identified female teen - On May 7, 2019, one student was killed and eight others injured
- \* Snochia Moseley, fatally shot three people and injured three others at a Rite Aid warehouse - identifying as a transgender man

Heavenly Father,

It is time for us to get off the fence and acknowledge that there is not a grey area; there is not a neutral zone between good and evil. We must commit to stand for righteousness or confess our silence encourages more and more nefarious purposes.

There is not an issue or a part of life where the shadow of division has not come to stand over it, or where division has not caused a great trembling under our feet. Lord, it is because we have walked alongside evil, it is because we feared the inconvenience that it would bring to us in our lives. Forgive us Lord, for we did not understand what it was 'that we do' when we chose to remain silent and felt safe behind our doors. That silence did not keep us safe, but rather it emboldened our enemies and gave birth to dark delusions: grand in their nature!

Lord, there are many, too many, that are captive to ungodly sexual desires and deceptions, and there are not enough who will ask you for the courage to stand and rebuke what is, and recall what should be.

You have set before us in your word-directions for addressing each of these actions. Lord, oh that we may reach deep within ourselves and pray for both the captured and the captor- for both are lost in a sea of chaos, and both are in need of rescue.

Death thunders its call to those in such a state. Lord may you stand before it and deny death its victory; may it not claim what is lost- but rage over losing what has been found. In your name Jesus. Amen



Jesus Has Risen!

## Women's Bible Study

April 7, 16th and 30th

Will be at FBC @ 6 pm

### Fellowship Hall Servers

5th - Resurrection Potluck Breakfast  
12th - Phyllis & Sally  
19th - Mitch & Laurie  
26th - Larry & Nancy

### April Anniversaries

10 -- Tyler and Megan Morrison 2010  
12 -- Doug and Cari Jenkins 2014  
12 -- Josh and Shari Walker  
15 -- Dwight and Dedra Hervey 1978

### April Birthdays

01 -- Ethan Cyphers  
01 -- Cherrie Langford  
03 -- Sally Yeager  
07 -- Madeline Jenkins  
12 -- Noah Barnett  
13 -- Marilyn Foster  
14 -- Makenzie Gartner  
24 -- Steven Jones  
26 -- Renae Hill  
27 -- Laurie Jenkins

## UPCOMING EVENTS

5th - Resurrection Potluck Breakfast 8:30 am  
7th - Spiritual Ministry Meeting 6 pm  
9th - Stewardship Meeting 6 pm  
12th- Time for Prayer during fellowship  
14th- CED Meeting 6 pm  
16th- Women's Bible Study 6 pm  
18th- Men's Breakfast @ FBC 8:30 am  
19th- FBC Women's Meeting during fellowship  
23rd- Deadline for Newsletter  
26th- Medical Missions during fellowship  
30th - Women's Bible Study 6 pm



# Pastor's Pen

Dear FBC Congregation,

On occasion, there are just some devotionals that hit home for you, you know.... I have had in my possession 'Morning and evening' for years. It is a devotional collection put together by Charles Spurgeon. I thought I would share one with you this month. This is the one that I opened to recently and it just grabbed my attention. I hope it grabs yours to!

Morning

"On him they laid the cross, that he might bear it after Jesus." — Luk\_23:26

We see in Simon's carrying the cross a picture of the work of the Church throughout all generations; she is the cross-bearer after Jesus. Mark then, Christian, Jesus does not suffer so as to exclude your suffering. He bears a cross, not that you may escape it, but that you may endure it. Christ exempts you from sin, but not from sorrow. Remember that, and expect to suffer.

But let us comfort ourselves with this thought, that in our case, as in Simon's, it is not our cross, but Christ's cross which we carry. When you are molested for your piety; when your religion brings the trial of cruel mockings upon you, then remember it is not your cross, it is Christ's cross; and how delightful is it to carry the cross of our Lord Jesus!

You carry the cross after him. You have blessed company; your path is marked with the footprints of your Lord. The mark of his blood-red shoulder is upon that heavy burden. 'Tis his cross, and he goes before you as a shepherd goes before his sheep. Take up your cross daily, and follow him.

Do not forget, also, that you bear this cross in partnership. It is the opinion of some that Simon only carried one end of the cross, and not the whole of it. That is very possible; Christ may have carried the heavier part, against the transverse beam, and Simon may have borne the lighter end. Certainly it is so with you; you do but carry the light end of the cross, Christ bore the heavier end.

And remember, though Simon had to bear the cross for a very little while, it gave him lasting honour. Even so the cross we carry is only for a little while at most, and then we shall receive the crown, the glory. Surely we should love the cross, and, instead of shrinking from it, count it very dear, when it works out for us "a far more exceeding and eternal weight of glory."

Evening

"Before honour is humility." — Pro\_15:33

Humiliation of soul always brings a positive blessing with it. If we empty our hearts of self God will fill them with his love. He who desires close communion with Christ should remember the word of the Lord, "To this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word." Stoop if you would climb to heaven. Do we not say of Jesus, "He descended that he might ascend?" so must you. You must grow downwards, that you may grow upwards; for the sweetest fellowship with heaven is to be had by humble souls, and by them alone. God will deny no blessing to a thoroughly humbled spirit.

"Blessed are the poor in spirit: for theirs is the kingdom of heaven," with all its riches and treasures. The whole exchequer of God shall be made over by deed of gift to the soul which is humble enough to be able to receive it without growing proud because of it. God blesses us all up to the full measure and extremity of what it is safe for him to do. If you do not get a blessing, it is because it is not safe for you to have one. If our heavenly Father were to let your un-humbled spirit win a victory in his holy war, you would pilfer the crown for yourself, and meeting with a fresh enemy you would fall a victim; so that you are kept low for your own safety.

When a man is sincerely humble, and never ventures to touch so much as a grain of the praise, there is scarcely any limit to what God will do for him. Humility makes us ready to be blessed by the God of all grace, and fits us to deal efficiently with our fellow men. True humility is a flower which will adorn any garden. This is a sauce with which you may season every dish of life, and you will find an improvement in every case.

Whether it be prayer or praise, whether it be work or suffering, the genuine salt of humility cannot be used in excess.

By Jesus' Grace,

A handwritten signature in black ink that reads "Pastor Dawn" with a stylized flourish underneath.

# The Gates of Hell

By Mike Jenkins, Spiritual Ministry Team Member

I have always wondered about Matthew 16 verse 18. Jesus talking, “And I tell you that you are Peter, and on this rock, I will build my church, and the gates of Hades (hell) will not overcome it (or prevail over it). I have talked to several people about this. How can a gate prevail or overcome something? A gate is not an offensive device. How can it attack the church?

One day I was listening to a podcast, and they were talking about C.S. Lewis. They said that in his book about hell, he believed that the gates of hell are locked from the inside. Well now, just what could he mean by that?

I had always been thinking about this from a Christian perspective, someone who is saved and going to a good church. Ok, but (there always seems to be a but) what if you are saved by the blood of Jesus Christ - You've accepted Him into your heart, been baptized and are going to a good church. Then you fall into the trap of sin. Let's take something simple, like unforgiveness. Suddenly you are trapped in your sin, caught in the sin of unforgiveness. In other words, you are now trapped in the hell of unforgiveness. You are inside trying to get out, not outside trying to get in.

Let me explain myself. Because of the Gospel of Jesus Christ, He has conquered sin and death, the devil and hell. In other words, He has unlocked the gates of hell from the inside and thrown away the key. When you find yourself trapped in hell, in Jesus' name, just kick open the gates of hell and walk out into the abundant life that He has promised you. The gates of hell cannot hold you in (or prevail against you). Some day Jesus will lock the gates of hell from the outside. You don't want to be there then.

We pray to You, Lord Jesus, Heavenly Father and Holy Spirit. Give us the strength and knowledge to keep a clean heart and know when to kick down the gates of hell and walk out into the Great Love that You have shown us. Because of Your great love for us, help us to continue to love You and our neighbors.

In Jesus' precious name,

Amen